

members of the public. Those interested in participating should contact Kim Iverson (See **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC, 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Shrimp Review Panel will meet via webinar from 9 a.m. until 11 a.m. on May 2, 2012. The focus of the meeting will be to recommend changes in the biological parameters and survey methods used in determining the stock abundance of pink shrimp. This information will be used in developing Amendment 9 to the Shrimp Fishery Management Plan, which includes an action for revising methods to be better determine the Minimum Stock Size Threshold (MSST) for pink shrimp.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: April 10, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-8910 Filed 4-12-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XB164

#### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold a meeting of its Pelagics Plan Team (PPT) in Honolulu, HI to discuss fishery issues and develop recommendations for future management.

**DATES:** The meeting of the PPT will be held between May 15, 2012 and May 17

2012, from 8:30 a.m. to 5 p.m. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Council Office Conference Room, Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813; telephone: (808) 522-8220.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The PPT will meet at the Council Conference Room to discuss the following agenda items:

#### Tuesday, May 15, 2012, 8:30 a.m.

1. Introduction
2. Annual Report review
  - a. Review of 2011 Annual Report modules and recommendations
    - i. Commonwealth of the Northern Mariana Islands (CNMI)
    - ii. American Samoa
    - iii. Guam
    - iv. Hawaii
    - v. International
    - vi. Recreational
  - b. 2011 Annual Report region wide recommendations

#### Wednesday–Thursday, May 16–17, 2012, 8:30 a.m.

3. Hawaii pelagics annual report module changes
4. American Samoa annual report module changes
5. Summary of current Pelagics Fishery Ecosystem Plan amendment actions
6. Value of marker ( $\leq 100$  pounds) bigeye tuna in relation to proposed False Killer Whale management measures
7. Outcomes of the eighth meeting of the Western and Central Pacific Fishery Commission
8. Other business
9. Public comment
10. Pelagic Plan Team Recommendations

The order in which the agenda items are addressed may change. The PPT will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before the PPT for discussion, those issues may not be the subject of formal action during these meetings. Plan Team action will be restricted to those issues specifically listed in this document and any issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 10, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-8949 Filed 4-12-12; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[Docket No. 120314189-2189-01]

#### NCAnet: Building a Network of Networks in Support of the National Climate Assessment (NCA)

**AGENCY:** Office of Oceanic and Atmospheric Research (OAR), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** This notice announces the establishment of and invites participation in NCAnet, a network of partners who extend the National Climate Assessment (NCA) process and products to a broad audience of assessment users through the development of assessment-related capacities and products, such as collection and synthesis of data or other technical and scientific information relevant to current and future NCA reports, dissemination of NCA report findings to various users of assessment information, engagement of assessment information producers and users, supporting NCA events, and producing communications materials related to the NCA and NCA report findings.

**DATES:** Comments and expressions of interest may be submitted at any time and will be reviewed on a rolling basis.

**ADDRESSES:** General inquiries and expressions of interest should be submitted via email to Emily Therese Cloyd, NCA Public Participation and Engagement Coordinator, at [ecloyd@usgcrp.gov](mailto:ecloyd@usgcrp.gov). Prospective partners may also use the online submission tool at <http://ncanet.usgcrp.gov/home/signup> to submit their expression of interest.

Responses to this notice cannot be accepted by the government to form a