



**Draft Agenda**  
**172<sup>nd</sup> Council Meeting** *(Via Tele-Conference)*

Meeting venues will be hosted simultaneously in each island area at the following locations and times. The teleconference will be conducted by telephone and by web. The teleconference numbers are: U.S. toll-free: 1-888-482-3560 or International Access: +1 647 723-3959, and Access Code: 5228220. The webinar portion can be accessed at <https://wprfmc.webex.com/join/info.wpcouncilnoaa.gov>.

Wednesday, November 15, 2017

2:00 p.m. – 5:00 p.m. (HST)

Council Conference Room

1164 Bishop Street, Suite 1400

Honolulu, HI 96813

Tel: (808)522-8220; FAX (808) 522-8226

*And*

1:00 and 4:00 p.m. (American Samoa ST)

Land Grant Conference Room

American Samoa Community College

Agriculture, Community and Natural Resources

Mapusaga Road, Malaeimi Village

American Samoa 96799

Thursday, November 16, 2017

10:00 a.m. – 1:00 p.m. (Guam and CNMI, Marianas ST)

Department of Land and Natural Resources

Santa Remedio Drive, Lower Base, Saipan, MP 96950

Tel: (670) 322-9834

*And*

Guam Hilton Resort and Spa

202 Hilton Road, Tumon Bay, Guam 96913

Tel: (671) 646-1835

([www.hilton.com/guam](http://www.hilton.com/guam))

*Notice to Public*

Please note the actual order and timing of agenda items may vary somewhat from the proposed agenda. Items may be moved to an earlier or later time than shown on this Proposed Agenda or rescheduled for a different time. In accordance with the Magnuson-Stevens Fishery Conservation and Management Act, fishery management regulatory actions not contained in this agenda may come before this Council for discussion. However, such issues may not be the subject of formal Council action during this meeting, unless they are emergency in nature.

**To present oral testimony or comments at this meeting**, during the comment period verbally indicate the agenda item on which you wish to speak. For those participating at a Council hosted tele-conference site, comments cards are available from Staff at the Council meeting. Oral testimony is limited to three minutes. Please identify yourself and whom you represent at the beginning of your testimony.

**Written comments received by Friday November 10, 2017**, will be copied and distributed to Council members prior to the meeting. **After November 10, 2017** it is the submitter's responsibility to provide Council staff with an adequate number of copies at the meeting to ensure coverage of the Council (a minimum of 40 copies).

Financial interest statements for the appointed Council members are available for inspection at the Council Office and on the Council's website [www.wpcouncil.org](http://www.wpcouncil.org).



**Draft Agenda**  
**172<sup>nd</sup> Council Meeting**  
*(Via Tele-Conference)*

1. Welcome and Introductions
2. Approval of the 172<sup>nd</sup> Agenda
3. Modifying the Swordfish Trip Limit in the American Samoa Longline Fishery (**Final Action**)
4. Public Hearing
5. Other Business
6. Council Discussion and Recommendations