

result from this activity. Therefore, NMFS has determined that formal consultation under section 7 of the ESA is not required for this action.

National Environmental Policy Act

To comply with the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*) and NOAA Administrative Order (NAO) 216-6A, NMFS must review our action (*i.e.*, the issuance of an IHA) with respect to potential impacts on the human environment.

This action is consistent with categories of activities identified in Categorical Exclusion B4 (IHAs with no anticipated serious injury or mortality) of the Companion Manual for NOAA Administrative Order 216-6A, which do not individually or cumulatively have the potential for significant impacts on the quality of the human environment and for which we have not identified any extraordinary circumstances that would preclude this categorical exclusion. Accordingly, NMFS has determined that the issuance of the IHAs qualifies to be categorically excluded from further NEPA review.

Authorizations

As a result of these determinations, NMFS has issued two distinct and consecutive one-year IHAs to BNSF for construction associated with the Railway Bridge 0050-0006.3 Heavy Maintenance Project in King County, Washington from July 16, 2022 to July 15, 2023 (Year 1) and from July 16, 2023 to July 15, 2024 (Year 2) provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated.

Dated: April 12, 2022.

Catherine Marzin,

Deputy Director, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2022-08135 Filed 4-14-22; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XB904]

Fisheries of the South Atlantic, Gulf of Mexico, and Caribbean; Southeast Data, Assessment, and Review (SEDAR) Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of the SEDAR steering committee meeting.

SUMMARY: The SEDAR Steering Committee will meet via webinar to discuss the SEDAR stock assessment process and assessment schedule. See **SUPPLEMENTARY INFORMATION**.

DATES: The SEDAR Steering Committee will meet Monday, May 9, 2022, from 9 a.m. to 5 p.m. Eastern, via webinar. The established times may be adjusted as necessary to accommodate the timely completion of discussion relevant to the SEDAR process. Such adjustments may result in the meeting being extended from or completed prior to the time established by this notice.

ADDRESSES:

Meeting address: The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julie Neer (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

SEDAR address: 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405; www.sedarweb.org.

FOR FURTHER INFORMATION CONTACT: Julie A. Neer, SEDAR Program Manager, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: Julie.neer@safmc.net.

SUPPLEMENTARY INFORMATION: The SEDAR Steering Committee provides guidance and oversight of the SEDAR stock assessment program and manages assessment scheduling. The items of discussion for this meeting are as follows:

SEDAR Projects Update
SEDAR Projects Schedule
SEDAR Process Review and Discussions
Other Business

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary

aids should be directed to the SEDAR office (see **ADDRESSES**) at least 5 business days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 12, 2022.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-08103 Filed 4-14-22; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

[RTID 0648-XB960]

National Oceanic and Atmospheric Administration Western Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Western Pacific Fishery Management Council (Council) will hold its Pacific Pelagic Fishery Ecosystem Plan (FEP) Plan Team (PT) meeting to discuss fishery management issues and develop recommendations to the Council for future management of pelagic fisheries in the Western Pacific region.

DATES: The Pelagic PT meeting will be held between May 3 and May 5, 2022. For specific times and agendas, see **SUPPLEMENTARY INFORMATION**.

ADDRESSES: The meeting will be held by web conference via Webex. Web conference access information will also be posted on the Council's website at www.wpcouncil.org. For assistance with the web conference connection, contact the Council office at (808) 522-8220.

Audio and visual portions of the web conference can be accessed at: <https://wprfmc.webex.com/wprfmc/j.php?MTID=m35b9b3a400f5a703fec6285db2bb958f>. Event number (if prompted): 2455 435 6040. Event password (if prompted): PPT0503mtg.

FOR FURTHER INFORMATION CONTACT: Kitty M. Simonds, Executive Director, Western Pacific Fishery Management Council; telephone: (808) 522-8220.

SUPPLEMENTARY INFORMATION: The Pelagic PT meeting will be held on May 3-5, 2022, and run each day from 1 p.m. to 5 p.m. Hawaii Standard Time (HST) (12 p.m. to 4 p.m. Samoa Standard Time (SST); 9 a.m. to 1 p.m. on May 4-6, 2022, Chamorro Standard Time (ChST)). Public comment periods will be provided in the agenda. The order in

which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

Agenda for the Pelagic Plan Team Meeting

Tuesday, May 3, 2022, 1 p.m. to 5 p.m. HST (12 p.m. to 4 p.m. SST);

Wednesday, May 4, 2022, 9 a.m. to 1 p.m. ChST)

1. Welcome and Introductions
2. Approval of draft agenda
3. Review 2021 Annual SAFE Report

Modules

- A. Fishery Data Modules
 - i. American Samoa
 - ii. CNMI
 - iii. Guam
 - iv. Hawaii
 - v. International
 - vi. Recreational/Non-Commercial Fisheries
 - vii. Fishery Observations
4. Plan Team Working Group on Bycatch Reporting Update
5. Public Comment

Wednesday, May 4, 2022, 1 p.m. to 5 p.m. HST (12 p.m. to 4 p.m. SST);

Thursday, May 5, 2022, 9 a.m. to 1 p.m. ChST)

6. Continued: Review 2021 Annual SAFE Report Modules
 - B. Ecosystem Chapter
 - i. Environmental & Climate Variables
 - ii. Habitat section
 - iii. Marine Planning section
 - iv. Socioeconomics section
 - v. Protected Species
7. False Killer Whale Interaction and Depredation Patterns
8. SAFE Report Discussion
 - A. 2021 Report Region Wide Improvements & Recommendations
 - B. Other SAFE Report Matters

Thursday, May 5, 2022, 1 p.m. to 5 p.m. HST (12 p.m. to 4 p.m. SST; Friday, May 6, 2022, 9 a.m. to 1 p.m. ChST)

9. Pelagic Plan Team Action Items
 - A. Aquaculture Management Framework Alternatives (Action Item)
 - B. Alternatives for NWHI Fishing Regulations (Action Item)
10. Plan Team Discussion on Declining Trends for Some PMUS
 - A. Timeline of Notable Management Actions & Fishery Changes
 - B. Discussion on Data and Analyses to Inform Trends
11. Forage Fish Act Discussion
12. Public Comment
13. Pelagic Plan Team Recommendations
14. Other Business

Special Accommodations

These meetings are physically accessible to people with disabilities.

Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 12, 2022.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-08106 Filed 4-14-22; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add a product to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete a service previously furnished by such agencies.

DATES: Comments must be received on or before: May 15, 2022.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) and service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product is proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Product(s)

NSN(s)—Product Name(s): MR 10826—

Cordless Work Light, Includes Shipper 20826

Designated Source of Supply: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

Contracting Activity: Military Resale-Defense Commissary Agency

Distribution: C-List

Mandatory for: The requirements of military commissaries and exchanges in accordance with the 41 CFR 51-6.4

Deletions

The following service is proposed for deletion from the Procurement List:

Service(s)

Service Type: Administrative/General Support Services

Mandatory for: Department of Justice, Federal Bureau of Prisons, Federal Correctional Institution, Cumberland, MD

Designated Source of Supply: Columbia Lighthouse for the Blind, Washington, DC

Contracting Activity: FEDERAL PRISON SYSTEM, TERMINAL ISLAND, FCI

Michael R. Jurkowski,

Acting Director, Business Operations.

[FR Doc. 2022-08097 Filed 4-14-22; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Record of Decision for the Final Construction and Demonstration of a Prototype Mobile Microreactor Environmental Impact Statement

AGENCY: Strategic Capabilities Office (SCO), Office of the Secretary, Department of Defense (DoD).

ACTION: Record of decision.

SUMMARY: The DoD, acting through the Strategic Capabilities Office (SCO), is issuing this Record of Decision (ROD) for the Final Construction and Demonstration of a Prototype Mobile Microreactor Environmental Impact Statement (Final EIS). SCO has decided to implement the Proposed Action (the preferred alternative) as described in the Final EIS. The Proposed Action is to fabricate the prototype mobile microreactor and reactor fuel at existing off-site commercial facilities and demonstrate the microreactor at the Department of Energy's (DOE's) Idaho National Laboratory (INL) Site. The analysis in the EIS demonstrates that implementing the Proposed Action would have small environmental consequences that would not require mitigation outside of practices required by regulations, permits, or agreements.

FOR FURTHER INFORMATION CONTACT: For information regarding the prototype